

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Covered California
Division, Department, or Region (if applicable)
Executive
Street Address
1601 Exposition Blvd., Sacramento, CA 95815
Area Code/Phone Number
(916)228-8608
Email
allison.pease@covered.ca.gov
Agency Contact (name and title)
Allison Pease, Attorney
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual [ ] Other [x] University of Pennsylvania
Last Name First Name Name
440 Franklin Building, 3451 Walnut Street Philadelphia PA 19104
Address City State Zip Code
Academic institution.

Academic institution.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name \$ Amount Name \$ Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Philadelphia, PA
Location of Travel
9/13/17 - 9/15/17
Dates (month, day, year)
United Airlines
Transportation Provider
Rail [ ] Air [x] Bus [ ] Auto [ ] Other [ ]
Check Applicable Boxes
The Study at University City
Name of Lodging Facility
\$ 484.88 \$ 146.28 \$ 1,074.20 \$ 1,705.36
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) \$ Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Reimburse travel to speak on panels w/ state officials & private sector leaders at Penn Law School's 5th Annual Health Ins. Exchange Conference. Topics: states' actions to preserve markets & future of exchanges, directly related to CC's functions to operate health ins. exchange & improve health.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Lee Peter Executive Director Executive
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Karen Johnson Chief Deputy Director 4/18/18
Print Name Title (month, day, year)

Comment: Received reimbursement on 2/2/18.

(Use this space or an attachment for any additional information)

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2. Donor Name and Address

Individual [ ] Other [x] National Academy for State Health Policy
Last Name First Name Name
10 Free Street, 2nd Floor Portland ME 04101
Address City State Zip Code

Nonprofit org. of state health policymakers dedicated to helping states achieve excellence in health policy and practice.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:
Name \$ Amount Name \$ Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Portland, ME
Location of Travel
10/23/17 - 10/24/17
Dates (month, day, year)
Southwest Airlines, Uber, Lyft
Transportation Provider
Rail [ ] Air [x] Bus [ ] Auto [ ] Other [x]
Check Applicable Boxes
Portland Marriott Downtown
Name of Lodging Facility
\$ 190.25 \$ 338.15 \$ 528.40
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) \$ Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
Reimburse travel to speak at plenary session of 30th Annual State Health Policy Conf. Topics: state s' flexible administration of health care w/ expected decreased federal funding, directly related to CC's functions to operate health ins. exchange & improve health by assuring access to care.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Lee Peter Executive Director Executive
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.
Signature Karen Johnson Chief Deputy Director Title
4/18/18 (month, day, year)

Comment: Received reimbursement on 1/818.
(Use this space or an attachment for any additional information)



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Street Address 1601 Exposition Blvd., Sacramento, CA 95815			
Area Code/Phone Number (916)228-8608	Email allison.pease@covered.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Allison Pease, Attorney			

2. Donor Name and Address

Individual \_\_\_\_\_  Other National Association of Health Underwriters

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 1212 New York Ave NW, Suite 1100 Washington D.C. 20005  
 Address City State Zip Code

Nonprofit org. representing health ins. agents & brokers, offering educational opportunities & promoting affordable ins.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Washington, D.C. 2/26/18 - 2/28/18

Location of Travel Dates (month, day, year)

United Airlines  Rail  Air  Bus  Auto  Other

Transportation Provider Check Applicable Boxes Name of Lodging Facility

\$ _____	\$ _____	\$ 1,624.40	\$ _____	\$ 1,624.40
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

**3.1 (b) Payment(s) not related to travel:**

\_\_\_\_\_ \$ \_\_\_\_\_

Dates (month, day, year) Total Expenses

**3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.**

Reimburse travel to speak at 2018 Capitol Conf. Topics: successes of CC, utilization of agents/brokers in CA exchange, CC's vision for future of markets, which is directly related to CC's functions to operate health ins. exchange & improve health by assuring access to care.

**3.3. Identify the officials who used the payment in Section 3.1** (See instructions)

Lee	Peter	Executive Director	Executive
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

\_\_\_\_\_ Karen Johnson Chief Deputy Director 4/18/18  
 Signature Print Name Title (month, day, year)

Comment:  
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Agency Contact (name and title) Allison Pease, Attorney		Date of Original Filing: _____ (month, day, year)	

2. Donor Name and Address

Individual \_\_\_\_\_  Other National Coalition on Health Care

\_\_\_\_\_ Last Name First Name \_\_\_\_\_ Name  
 1111 14th Street, NW, Suite 900 Washington D.C. 20005  
 Address City State Zip Code

Non-profit org. dedicated to bringing together stakeholders to achieve affordable, high-value health care system.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____ Name	\$ _____ Amount	_____ Name	\$ _____ Amount
------------	-----------------	------------	-----------------

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Los Angeles, CA 3/28/18  
 Location of Travel Dates (month, day, year)

Southwest Airlines, Uber  Rail  Air  Bus  Auto  Other  
 Transportation Provider Check Applicable Boxes Name of Lodging Facility

\$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ 504.81 \$ \_\_\_\_\_ \$ 504.81  
 Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_ \$ \_\_\_\_\_  
 Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

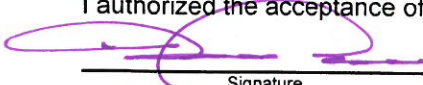
Reimburse travel to speak at Southern CA Health Care Summit. Topics: strategies for improving affordability of high quality care & coverage, which is directly related to CC's functions to operate health ins. exchange & improve health by assuring access to affordable, high quality care.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

<u>Lee</u>	<u>Peter</u>	<u>Executive Director</u>	<u>Executive</u>
_____ Last Name	_____ First Name	_____ Position/Title	_____ Department/Division
_____ Last Name	_____ First Name	_____ Position/Title	_____ Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

 \_\_\_\_\_ Karen Johnson \_\_\_\_\_ Chief Deputy Director \_\_\_\_\_ 4/18/18  
 Signature Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

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